UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 1916355132 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/12/2019 09:30 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******3002 "ARGEANTON" Lender ID:0037002/144307995 Cook, Illinois MIN #:100196399007741018 SIS #: :/-8F3-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT ARGEANTON and MICHELLE E ARGEANTON, husband and wife, originally to MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated 09-25-2015 Recorded: 10-16-2015 as Instrument No. 1528956053, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing add est at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 928-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE JUDSON COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25392425, AS AMENDED FROM TIME TO TIME IN THE SOUTH ½ OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE AND POSSESSION OF PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25392425, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 11-19-221-017-1021

Property Address: 928 JUDSON AVE UNIT 928-1, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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JOFFICIAL C RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On June 10th, 2019

Todd Reese, Vice President

STATE OF Ohio **COUNTY OF Hamilton**

On June 10th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrumer tand acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

IK 50c Colling Prepared By: AARON MARCHESKI, FIFTH THIRL) B ANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030