

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1916355268 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/12/2019 10:37 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HENRYK STECHNIJ AND HALINA STECHNIJ, AS TO AN UNDIVIDED HALF INTEREST AND LUKASZ STECHNIJ AND MALGORZATA STECHNIJ, AS TO AN UNDIVIDED HALF INTEREST IN TENANCY BY THE ENTIRETY** to **JPMORGAN CHASE BANK, N.A.**, dated **06/01/2006** and recorded on **07/19/2006**, in Book N/A at Page N/A, and/or as Document **0620002230** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-20-107-025-000**

Property Address: **6138 W BERENICE AVE CHICAGO, IL 60634**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **06/11/2019**.

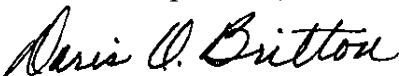
**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **06/11/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4801101869

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Loan number: 4801101869

## EXHIBIT A

**LOT 124 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS FIFTH ADDITION, A SUBDIVISION OF PARTS OF DAKIN STREET OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF REGISTERED OCTOBER 16, 1922 AS DOCUMENT LR 15555. 13-20-107-025-0000.**

Property of Cook County Clerk's Office