

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1916355234 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/12/2019 10:32 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAYMOND L. RUSNAK JR AS TRUSTEE OF THE RAYMOND L RUSNAK JR TRUST DATED APRIL 30, 2009** to **JPMORGAN CHASE BANK, N.A.**, dated **07/18/2014** and recorded on **10/16/2014**, in Book N/A at Page N/A, and/or as Document **1428939128** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-206-046-1078**

Property Address: **2130 N LINCOLN PARK WEST UNIT 3N CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **06/11/2019**.

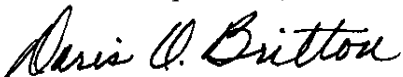
**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/11/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 8200001450

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Loan No.: 8200001450

## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

The following described real estate situated in the County of Cook, State of Illinois, to wit:

Unit Number 1-3 as delineated on survey of the following described parcel of real estate (hereinafter referred to parcel):

The South 57.16 feet (as measured along the East line thereof) of the following described tract to wit: Lots 45 and 46 in Robinson's Subdivision of Block 19, also the North 18.16 feet of Lot A (as measured along the East line thereof) in said Block 19, as per plat of said Lot A, recorded March 2, 1880 in Block 14 Plats, Page 99, in Canal Trustees' Subdivision, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by the American National Bank and Trust Company, as Trustee under Trust Agreement dated July 17, 1969 and known as Trust Number 28585, recorded in the Office of the Recorder of Cook County, Illinois, as Document 21502892, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Cook County Clerk's Office