

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1916357103 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/12/2019 10:33 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK F KRAMER AND MEGAN L MCCOY** to **JPMORGAN CHASE BANK, N.A.**, dated **07/26/2018** and recorded on **07/30/2018**, in Book N/A at Page N/A, and/or as Document **1821144034** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-17-214-002-0000,17-17-214-003-0000,17-17-214-004-0000,17-17-214-009-0000,17-17-214-013-0000

Property Address: 111 S PEORIA ST # 401 CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on **06/11/2019**.

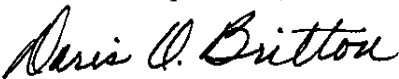
**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/11/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1189197330

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## EXHIBIT "A"

Unit 401 and P-24A and P-24B in the Illume Condominium as delineated on a survey of the following described real estate:

Lots 3, 4 and the North 18 feet 7 inches of Lot 5, and Lots 13 and 14 in Block 9 in Duncan's Addition to Chicago Subdivision of the East half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian;

Which survey is attached to as Exhibit "D" to the Declaration of Condominium recorded June 27, 2018 as document number 1817819036, together with its undivided percentage interest in the common elements, all in Cook County, Illinois..

Property of Cook County Clerk's Office