

UNOFFICIAL COPY

When Recorded Return To:
Aspen I Revocable Trust/ J BROWN
P.O. Box 458
Kimberling City, MO 65686
Ref#: 000498000000506 / 31805300171

Doc#: 1916312070 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2019 11:43 AM Pg: 1 of 3

DOCUMENT PREPARED BY:

(signed)
KC Wilson

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: CAM-5206

FOR VALUE RECEIVED:

ASSIGNOR: GSI PARTNERS, LLC

ASSIGNOR ADDRESS: 2 PARK PLAZA, SUITE 870
IRVINE, CA 92614

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN I REVOCABLE TRUST

ASSIGNEE ADDRESS: 1221 W 103RD ST #108
KANSAS CITY, MO 64114

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 7/25/12

ORIGINAL LOAN AMOUNT: \$236,568.00

MORTGAGOR/BORROWER: NEIL D JANSSEN, AN UNMARRIED MAN

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

LENDER: FREEDOM MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 8/3/12 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1221656040

PROPERTY SUBJECT TO LIEN: 2120 W RICE ST, UNIT 1, CHICAGO, IL 60622

PIN: 17-06-326-044-1001

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 8/24/2018

GSI PARTNERS, LLC

BY: 
NAME: CHAZ J. GUINN
TITLE: MEMBER

NOTARY ACKNOWLEDGEMENT CONTINUED ON SECOND PAGE

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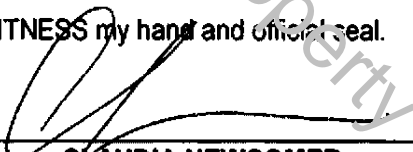
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

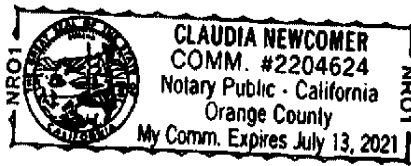
On 8/24/2018, before me, **CLAUDIA NEWCOMER**, Notary Public, personally appeared, **CHAZ J. GUINN**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary: **CLAUDIA NEWCOMER**
My Commission Expires: **7/13/2021**



Property of Cook County Clerk's Office

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EXHIBIT A

File No.: 12059116

County: COOK

Permanent Index Number: 17-06-326-044-1001

Property Address: 2120 W. RICE STREET, UNIT 1, CHICAGO, IL 60622

Legal Description: PARCEL 1: LOT 1 IN 2120 WEST RICE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2008 AS DOCUMENT NO. 0818245008, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 4, AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

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