

# UNOFFICIAL COPY

Doc#: 1916322028 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/12/2019 09:41 AM Pg: 1 of 4

PIN: 13-08-216-016

Property Address:

5366 North Northwest Highway  
Chicago, IL 60630

When Recorded Mail to:  
Lewis Roca Rothgerber Christie LLP  
201 E. Washington St., #1200  
Phoenix, AZ 85004  
Attn: Amy Altshuler

**Release of Deed**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RELEASE OF DEED

(Loan No. 526719:11)

KNOW ALL MEN BY THESE PRESENTS, THAT John Hancock Life Insurance Company (U.S.A.), a Michigan corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM NORTHWEST STORAGE 17 (IL) LLC, the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain:

- Mortgage, Assignment of Leases and Rents and Security Agreement, dated January 11, 2012, and recorded on January 19, 2012 as Document No. 1201916062, in the Office of the Recorder of Cook County, State of Illinois;
- Assignment of Leases and Rents, dated January 11, 2012, and recorded on January 19, 2012, as Document No. 1201916063, in the Office of the Recorder of Cook County, State of Illinois.
- Modification Agreement and Partial Release of Crossed Property, dated July 27, 2016 and recorded July 28, 2016 as document No. 1621022264 in the Office of the Recorder of Cook County, State of Illinois.

to the premises therein described as follows to wit:

LEGAL DESCRIPTION  
SEE EXHIBIT "A" ATTACHED

Property Address: 5366 North Northwest Highway, Chicago, IL 60630

PIN: 13-08-216-016

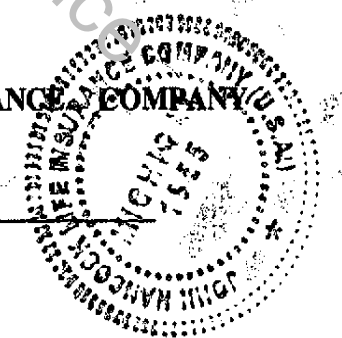
Situated in Cook County, the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed by BRUCE GRAHAM, its duly authorized officer this 15<sup>th</sup> day of May 2019.

JOHN HANCOCK LIFE INSURANCE COMPANY  
(U.S.A.)

By B. Graham

Name: **BRUCE GRAHAM**  
Title: Authorized Representative



MTG #	Prepd
526719:11	Chd

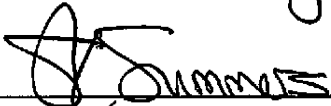
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PROVINCE OF ONTARIO

JUDICIAL DISTRICT OF TORONTO

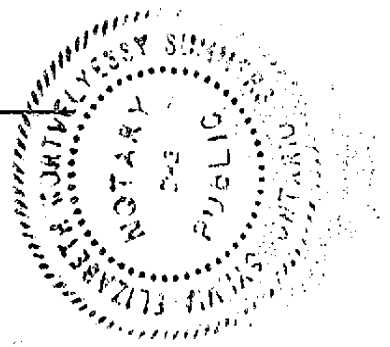
I, SYLVIA K. SUMMERS, Notary Public in and for the Province of Ontario, do hereby certify that BRUCE GRAHAM, is personally known to me and known by me to be an Authorized Representative of **John Hancock Life Insurance Company (U.S.A.), a Michigan corporation**, the corporation in whose name the above and foregoing instrument was executed, appeared before me this day in person and acknowledged that he signed and delivered said instrument and affixed the seal of said corporation thereto as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15<sup>th</sup> day of May, 2019.

  
\_\_\_\_\_  
Notary Public

My commission expires:

SYLVIA ELIZABETH KORTVELYESSY SUMMERS, Notary Public,  
City of Toronto, limited to the attestation of instruments and the  
taking of affidavits for The Manufacturers Life Insurance Company  
and its subsidiaries and affiliates. Expires November 4, 2019.



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Loan No. 526719:11

**EXHIBIT A****LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago, and described as follows:

ALL THAT PART OF THE SOUTHEASTERLY HALF OF A STRIP OF LAND LYING BETWEEN THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY AND PAND ROAD (OR NORWOOD PARK AVENUE) IN WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT COMMENCING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHERE SAID EAST LINE INTERSECTS THE SOUTHERN BOUNDARY LINE OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY BOUNDARY LINE OF NORWOOD PARK AVENUE 507 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO SAID EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 8, TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND NORTHWESTERN RAILROAD COMPANY TO SAID EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 8; THENCE NORTHERLY ALONG SAID EAST LINE OF WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8 TO THE POINT OF BEGINNING) SAID EAST LINE OF WEST HALF OF WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 8 BEING THE BOUNDARY LINE ESTABLISHED BY DECREE OF COURT ENTERED IN THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS ON AUGUST 27, 1924 AS DOCUMENT 402084, IN COOK COUNTY, ILLINOIS.

13-08-216-016