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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Doc#. 1916441072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/13/2019 10:49 AM Pg: 1 of 2

CREDIT UNION 1	_		
2651 Paseo Verde Parkway	(The Above Space For Recorder's Use Only)		
Henderson, Fevala 89074	_		
Ln# 2603079750 LM20			
of the County of Charles	and State of Nevada for and in consideration of one		
dollar, and for other good and valuable consideration convey, release and quit-claim unto Jose Grace	eration, the receipt wherof is hereby confessed, do hereby remise,		
	and State of <u>Illinois</u> all the right, title, claim or demand. ave acquired in, through or by a certain Mortgage		
bearing date the 14th day	of April A.D. 2016 and recorded in the		
Recorder's Office of Cook Coul	nty, in the State of Illinois Document No. 1611357009		
	wit: (See reverse side for legal description.) situated in the		
	he Ctate of <u>Illinois</u> together with all appurtenances and		
	ining. Ali tine notes secured by said instrument have been paid,		
cancelled and surrendered.			
Permanent Index Number (PIN): 19-22-117-0			
Address(es) of Real Estate: 6648 S Kilpatrio	ck Chicago, IL 6/529		
- N 1	DATED this 12th day of June 2019		
PLEASE PRINT (Dundam	(SEAL) (SEAL)		
OR TYPE Barbara DuPaix			
NAME(S) BELOW MTG SVC ASST MGR	(SEAL)		
SIGNATURE(S) CREDIT UNION 1			
State of Nevada County of Clark said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Dupaix			
	0.		
personally known to me to be the same person	whose name <u>is</u> subscribed to the forceoing instrument,		
appeared before me this day in person, and ac	cknowledged that she signed, sealed and delivered the said, for the uses and purposes therein set forth, including the release		
Given under my hand and official seal, this 12	th day of June 2019		
Commission expires /1/05/2022	Damentha Seabella Poures		
	NOTARY PUBLIC		
IMPRESS SEAL HERE			
	SAMANTHA ISABELLA POWERS		

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

1916441072 Page: 2 of 2

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LEGAL DESCRIPTION

of premises commonly known as, 6648 S Kilpatrick Chicago, IL 60629

LOT 16 IN BLOCK 14 IN MARQUETTE RIDGE, A SUBDIVISION IN SECTION 22, TOWNSHIP 38 NORTH, RANG 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

APN# 19-22-117-035-0000



SEND SUBSEQUENT TAX BILLS TO:

عننو	Jose Gracia and Ramona Gracia	
ı.	(Name)	(Name)
MAIL TO:	6648 S Kilpatrick	, ,
	(Address)	(Address)
	Chicago, IL 60629	
_	(City, State and Zip)	(City, State and Zip)