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THIS INSTRUMENT PREPARED BY
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Doc#. 1916446029 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/13/2019 08:55 AM Pg: 1 of 2

TERESA ARNWINE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000472967
MICHAEL A HAYES
PO Date: 05/31/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 10018850000004201**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A. HAYES AND SARAH C. HAYES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** dated **May 5, 2015** calling
for the original principal sum of dollars (**\$270,000.00**), and recorded in Mortgage Record , page and/or instrument #
1513155112, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

206 N SEMINARY AVE, PARK RIDGE IL - 60068
Tax Parcel No. **09-27-420-023-0000**

LOT 14 BLOCK 2 IN FRED I. GILLICK'S CENTER ST. ADDITION TO PARK RIDGE, IN THE SOUTHEAST
QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **June, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

By



CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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1000472967


MERS # 10018850000004201 MERS PHONE: 1-888-679-6377

MICHAEL A HAYES

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of June, 2019 ,
personally appeared CONSUELO A TRAVIS, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**