

# UNOFFICIAL COPY

Doc#: 1916455068 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/13/2019 11:00 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 1547910190**  
**[FNMA BAYVIEW JUNE 2019]**

**PREPARED BY: JPMORGAN CHASE BANK, N.A. C/O**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 25-28-203-023-0000**



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 24, 2010, executed by LECESTER WILLIAMS, UNMARRIED AND THE SURVIVING TENANT BY THE ETIRETY OF ESSIE LEE WILLIAMS, WHO DIED ON OCTOBER 2, 2007, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 16, 2010 as Document/Instrument No. 1016757029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 31, 1981 AS DOCUMENT NO. 1590967. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11912 S WENTWORTH AVE, CHICAGO, IL 60628

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 06-07-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Joshua McClinton  
Title: VICE PRESIDENT



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STATE OF LOUISIANA          PARISH OF OUACHITA          ) ss.

On 06-07-2019, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Angela Ruth Payne (COMMISSION EXP. Lifetime)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 60422

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Property of Cook County Clerk's Office