

UNOFFICIAL COPY

PTS # 18176 1 of 2
WARRANTY D E E D



Doc# 1916455158 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/13/2019 02:19 PM PG: 1 OF 3

This agreement, made this 12TH day
of JUNE, 2019, between
**CLEARWAVE INVESTMENTS,
LLC.**, a corporation created and
existing under and by virtue of the
laws of the State of Illinois and duly
authorized to transact business in the
State of Illinois, party of the first part,
and **GRANT I. PARKER,**

UNMARRIED, OF
1702 Orange Court, Apt. D
MTI, PROSPER, IL. 60056

In the form of ownership:

SOLE OWNERSHIP

(Sole ownership or Joint Tenancy with Right of Survivorship or Tenancy in Common or Tenancy by the Entirety)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit

909 E OAKTON STREET, ARLINGTON HEIGHTS IL 60004

LOT 27 IN BLOCK 1 IN CHARLES W. JAMES RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN BLOCK 1 AND LOTS 1 TO 8 INCLUSIVE IN BLOCK 2 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 03-29-202-013-0000

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

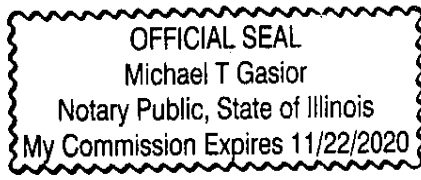
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and Managing Member, and attest by its Secretary, the day and year first above written.

By: *A Srinivas Rao*
CLEARWAVE INVESTMENTS, LLC
Srinivas Adusumilli

STATE OF ILLINOIS)
) SS
COUNTY OF *Cook*)



I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CLEARWAVE INVESTMENTS, LLC ^{* by *Srinivas Adusumilli me*} personally known to me to be Illinois Limited Liability Company to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this *7* day of *June*, 20*19*
Commission expires *11/22*, 20*20*,
[Signature]
NOTARY PUBLIC

This instrument prepared by : GASIOR LAW OFFICE, MICHAEL T. GASIOR, ATTORNEY AT LAW, 3701 ALGONQUIN RD., SUITE # 720 ROLLING MEADOWS

MAIL TO:
GRANT I PARKER
909 E. OAKTON ST.
ARLINGTON HTS, IL.
60004

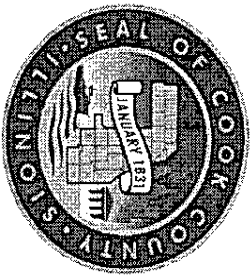
SEND SUBSEQUENT TAX BILLS TO:
Grant I Parker
909 E. Oakton St.
Arlington Heights, IL 60004

AND →

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REAL ESTATE TRANSFER TAX

13-Jun-2019



COUNTY:	172.50
ILLINOIS:	345.00
TOTAL:	517.50

03-29-2022-013-0000 | 20190601697836 | 1-956-741-216

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