

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
INEZ LOPEZ

Doc# 1916417100 Fee \$93.00

THSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2019 04:05 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 04322 CL Service#: 1909588RL1



Loan#: 00003000981855

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HITESH B. PATEL, WHO IS MARRIED AND BHANUBHAI N. PATEL AND SHARDABEN B. PATEL, WHO ARE HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: OCTOBER 27, 2014 Recorded on: NOVEMBER 26, 2014 as Instrument No. 1433039020 in Book No. --- at Page No. ---

Property Address: 565 ASHLAND ST, HOFFMAN EST, IL 60669-1941

County of COOK, State of ILLINOIS

PIN# 07-14-305-010-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Yes
P 3
S MD
M Yes
SC Yes
E Yes
INT Not
D Jan 5 2019

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Loan#: 00003000981855 Srv#: 1909588RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 28, 2019**
U.S. BANK NATIONAL ASSOCIATION

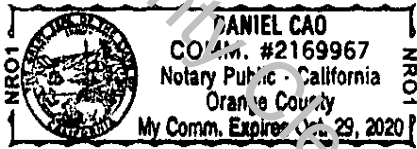
By: _____
Nathaniel V Alcantara, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 28 2019, before me, Daniel Cao, a Notary Public, personally appeared Nathaniel V Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Daniel Cao



PROPERTY OF COX COUNTY CLERK'S OFFICE

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00003000981855 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT 4 IN BLOCK 126 IN HOFFMAN ESTATES X BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0020632506, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office