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REGIONS

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5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2019 04:11 PM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS #:0001898051677 "FRACKIEWICZ" Lender ID:307767/0869548042 Cook, Illinois PIF: 05/17/2019
MIN #: 100032413514102115 SIS #: 1-98-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by LUKAS FRACKIEWICZ AND MAGDALENA FRACKIEWICZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/28/2014 Recorded: 05/05/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1412557139, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-15-307-157-1015, 09-15-307-157-1071
Property Address: 9357 LANDINGS LN UNIT 207, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On May 21st, 2019

By: 
DONNA BURCH, Assistant Vice-President

S YS
P 3
S 10
M YS
SC YS
E YS
INT NGE
D June 5 2019

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 21st day of May, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Ruth Lindsey, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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Exhibit A

PARCEL 1:

UNITS 207 AND W-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDINGS CONDOMINIUM PARCEL 14 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25227089, AS AMENDED, IN THE SOUTH-WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22053833 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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