

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE & FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc# 1916418089 Fee \$38.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2019 02:18 PM PG: 1 OF 1

FOR: MEDICAL AND/OR  
CASH ASSISTANCE

Notice is hereby given that I, Joanna Szuba, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$3,873.50, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ROSE GIZZI

CASE ID#: 91-030-000076867


COUNTY OF RESIDENCE: 030

Dated 01/05/2010, and recorded in, Cook County, State of Illinois, on 11/13/2014 and 1/15/2010, under Document No. 1431742126 and 1001535080 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

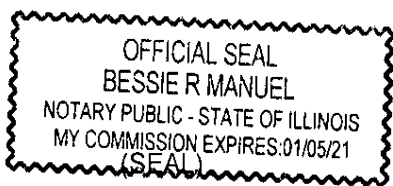
The South 40 feet of the North 60 feet of Lot 9 (except the East 8 feet) in Block 14 in Mills and Sons Green Fields Subdivision in Section 36, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

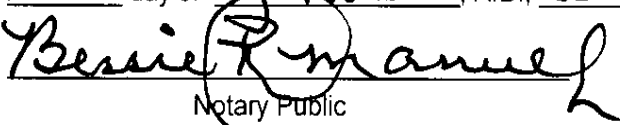
Property Address: 1837 N. 73rd Avenue, Elmwood, IL 60707  
PIN: 12-36-414-015-0000

Dated 06/12/2019   
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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} Healthcare and Family Services  
State of Illinois } Collections/Technical Recovery  
} Prepared by/Contact/Return to:  
} SS Attn: Cynthia Goolsby 312-793-8366  
County of Cook } 401 South Clinton, 5th Fl  
} Chicago, IL, 60607

I, BESSIE R MANUEL Notary Public do hereby certify that Joanna Szuba, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
13th day of JUNE, A.D., 2019  
  
\_\_\_\_\_  
Notary Public