


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CHILLA SAMRAT

  
\*1916422079\*

Doc# 1916422079 Fee \$93.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 06/13/2019 04:07 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268003815723 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1912912RL1



Loan#: 6800381572

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J FITZGERALD AND KATHLEEN C FITZGERLAD, HIS WIFE, AS JOINT TENANTS, AS TO PARCEL 1; EASEMENTS AS TO PARCEL 2

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 17, 2010 Recorded on: DECEMBER 28, 2010 as Instrument No. 1036257376 in Book No. --- at Page No. ---

Property Address: 3131 LAKE AVE UNIT D, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 05-31-205-061

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S ys  
P 7  
S 10  
M ys  
SC ys  
E ys  
INT NGE  
D June 10 2019

3/15

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Loan#: 6800381572 Srv#: 1912912RL1

Page 2

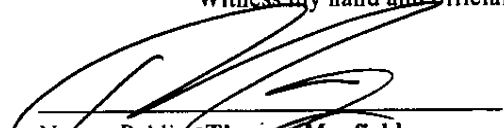
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 30, 2019** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**

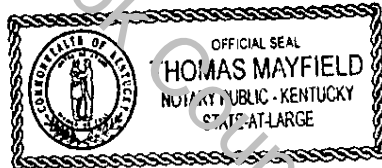
By:   
Britney Watson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 30, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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6800381572 - IL

## EXHIBIT A

PARCEL 1: THE NORTH 27.75 FEET OF THE SOUTH 113.95 FEET OF LOT 1 AS MEASURED ALONG THE MOST WESTERLY LINE THEREOF IN CHALET GARDENS UNIT NO. 1, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.18678412 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.