

UNOFFICIAL COPY

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc# 1916434038 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2019 11:28 AM PG: 1 OF 3

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

LINDHOLM ROOFING INC

v.

YOUSUF BAGBAN

THE CLAIMANT

LINDHOLM ROOFING, INC

of CHICAGO County of COOK State of ILLINOIS

hereby file S a Claim for Lien against YOUSUF BAGBAN

of COOK County; of the State of Illinois, and state S;

THAT on the 15TH day of MARCH 2019, said

YOUSUF BAGBAN was the owner of the following described land, to wit:

YOUSUF BAGBAN
7240 N. LOWELL AVE
LINCOLNWOOD, IL 60712

in Section _____, Township _____, Range _____ County of _____

State of Illinois.

Permanent Index Number (PIN): 10-27-424-033-0000

THAT on the 8TH day of MARCH 2019 the

Claimant _____ made a contract with said owner _____ (1)

(2) to PROVIDE A HOUSE ROOF TEAR-OFF

for the building (3) _____ erected on said land for the sum of

\$ 9,427.00 and on the 15TH day of MARCH 2019

completed thereunder (4)

ALL THAT WAS REQUIRED
TO BE DONE PURSUANT
TO THE AGREEMENT

Y
3
IV
SC
E
M
M

UNOFFICIAL COPY

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of" \$ 9,427.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the 15TH day of MARCH 20 19

THAT said owner IS NOT entitled to credits on account thereof, as follows, to wit: 9427.00
NINE THOUSAND FOUR HUNDRED TWENTY SEVEN DOLLARS

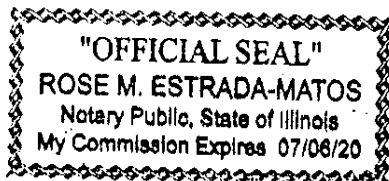
leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ _____ for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

THE AFFIANT: TIMOTHY LINDHOLM
 being first duly sworn on oath deposes and says, that he is PRESIDENT

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 13TH day of JUNE A.D. 20 19



[Handwritten Signature]

Notary Public

Mail to:

Name TIMOTHY LINDHOLM
 Address 3588 N MILWAUKEE AVE
 City CHICAGO, IL 60641

This instrument prepared by:

Name TIMOTHY LINDHOLM
 Address 3588 N MILWAUKEE AVE
 City CHICAGO, IL 60641

UNOFFICIAL COPY

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10274240330000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

10	27	424	033	2415	112	0758	00013					
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX			

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 125 VOLUME [REDACTED]	1964 DIVISION 021
--	--

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX	FIFTH SUFFIX	SIXTH SUFFIX	SEVENTH SUFFIX	EIGHTH SUFFIX	NINTH SUFFIX	TENTH SUFFIX	ELEVENTH SUFFIX	TWELFTH SUFFIX	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

<table style="width: 100%;"> <tr> <th style="font-size: 8px;">AREA</th><th style="font-size: 8px;">SUB-AREA</th><th style="font-size: 8px;">BLOCK</th><th style="font-size: 8px;">PARCEL</th><th style="font-size: 8px;">CODE</th> </tr> <tr> <td>10</td><td>27</td><td>424</td><td>033</td><td>2415</td> </tr> </table> <table style="width: 100%;"> <tr> <th style="font-size: 8px;">SEC</th><th style="font-size: 8px;">TOWN</th><th style="font-size: 8px;">RANGE</th><th style="font-size: 8px;">LOT</th><th style="font-size: 8px;">SUB-LOT</th><th style="font-size: 8px;">LOT</th><th style="font-size: 8px;">BLOCK</th> </tr> <tr> <td>27</td><td>41</td><td>13</td><td></td><td></td><td>7</td><td></td> </tr> </table> <p>HOFFMAN SUB LINCOLNWOOD MANOR SUB PRT OF 6 &</p>	AREA	SUB-AREA	BLOCK	PARCEL	CODE	10	27	424	033	2415	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK	27	41	13			7		<table style="width: 100%;"> <tr> <th style="font-size: 8px;">SEC</th><th style="font-size: 8px;">TOWN</th><th style="font-size: 8px;">RANGE</th><th style="font-size: 8px;">LOT</th><th style="font-size: 8px;">SUB-LOT</th><th style="font-size: 8px;">LOT</th><th style="font-size: 8px;">BLOCK</th> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td>14</td><td></td> </tr> </table>	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK						14	
AREA	SUB-AREA	BLOCK	PARCEL	CODE																																			
10	27	424	033	2415																																			
SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK																																	
27	41	13			7																																		
SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK																																	
					14																																		

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

HACKETT 2834