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Doc#. 1916546046 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/14/2019 09:19 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2715387821

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LAWRENCE A. MARTIN AND RUTH A. MARTIN to CITIBANK, N.A. bearing the date 05/20/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Limpus in Document # 1615339026.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

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Tax Code/PIN: 03-21-101-013-0000

0 1

Property more commonly known as: 1810 WATERMAN AVE N, ARLINGTON HTS, IL 60004-4244.

Dated on Ob / 10 / 2019 (MM/DD/YYYY)
CITIBANK, NA

By: Derglish	
Geneva English	Jor Iment Control Officer
STATE OF St. Charles	
The foregoing instrument was acknowledged Geneva English as	before me on Ot / 10 /2019 (MM/DD/YYYY), by Bocompart Combut Over of CITIBANK, NA, who,
as such <u>Document Control Officer</u>	being authorized to do so, executed the foregoing instrument for the
purposes therein contained. He/she/they is (are) personall	ly known to me. GILLIAN M. HOWAT.O Notary Public - Notary Sea . State of Missouri
Gillian M. Howard	Commissioned for Warren Counts My Commission Expires: July 25, 2020
Notary Public - State of	Commission Number: 12372391

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 407122586 REL2012 T031906-09:42:56 [C-2] RCNIL1





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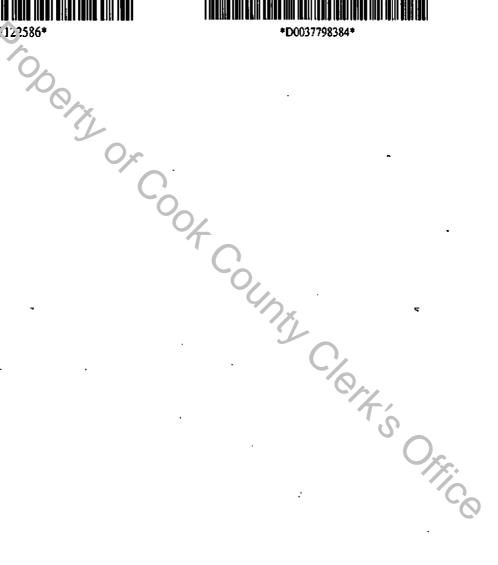
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'EXHIBIT A'

THE FOLLOWING DESCRIBED LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT ONE HUNDRED TWENTY (120) IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTH EAST AND NORTH WEST QUARTER(1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18,1966, AS DOCUMENT NUMBER 2261388.





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