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Doc#: 1916546271 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/14/2019 01:32 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0504264814**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY**

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **04-35-408-273; 04-35-408-283**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 03, 2015** executed by **DUMITRU CANTEMIR, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 09, 2015** as Instrument No. **1506810110** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **649 SPRING RD, GLENVIEW, IL 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 12, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



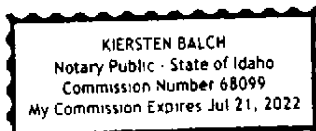
LISA M. CARTER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 12, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190531
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Page 1 of 2

MIN: 101011715012600009
MERS PHONE: 1-888-679-6377



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LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 17A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17952402 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A; THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 154.39 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 55.72 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 50.45 FEET; THENCE NORTH 16 DEGREES 50 MINUTES 07 SECONDS WEST A DISTANCE OF 24.88 FEET; THENCE NORTH 73 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 50.45 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST A DISTANCE OF 24.88 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THAT PART OF LOT 17A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17952402, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A, THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.75 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 5.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 30.05 FEET.; THENCE NORTH 16 DEGREES 50 MINUTES 07 SECONDS WEST A DISTANCE OF 10.71 FEET; THENCE NORTH 73 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 30.05 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST, A DISTANCE OF 10.71 FEET TO THE POINT OF BEGINNING.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS FILED AS NUMBERS LR 1899557, LR 1940148 AND LR 3177702 AND RECORDED AS NUMBERS 17729757, 17952402 AND 23582336.