

# UNOFFICIAL COPY

Doc#: 1916555136 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/14/2019 10:32 AM Pg: 1 of 4

This Instrument Prepared By:  
**ALYSSA GRAHAM**  
After Recording Return To:  
**OLD REPUBLIC SERVICING SOLUTIONS**  
**P.O. BOX 250**  
**ORANGE, CA 92856**



## Assignment of Mortgage

ORDER #: 02-19029810-01S

For value received, Bank of America, N.A., Successor By Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns, and transfers to: **Pennymac Loan Services, LLC**, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under the certain Mortgage dated March 24, 2009 executed by:

Mortgagor: **MICHAEL STRANSKI AND PATRICIA STRANSKI HUSBAND AND WIFE**

For Mortgage Electronic Registration Systems, Inc., as nominee for **FLORIDA CAPITAL BANK, NA DBA FLORIDA CAPITAL BANK MORTGAGE**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, in the amount of: \$381,183.00, recorded 04/03/2009 as Instrument No.: 0909308318 of the Official Records of Cook County Recorder, Illinois

Property Address: 1845 74TH COURT, ELMWOOD PARK, ILLINOIS 60701

Tax Parcel ID: 12-36-411-035-0000

Legal Description: SEE EXHIBIT A

## Accommodation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Bank of America, N.A. Successor By Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP By: PennyMac Loan Services, LLC its attorney-in fact

Property of Cook County Notary Public Office

By: Paula Franklin  
SIGNER NAME:  
SIGNER TITLE  
Paula Franklin  
Authorized Representative

Dated: MAY 23 2019

State of CALIFORNIA  
County of VENTURA

Before me, \_\_\_\_\_, the undersigned officer, on this \_\_\_\_\_

personally appeared \_\_\_\_\_,  known to me or,  through production of \_\_\_\_\_ as identification, who identified he/himself to be the \_\_\_\_\_ of Bank of America, N.A. Successor By Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP By: PennyMac Loan Services, LLC its attorney-in fact, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)

See attached

\_\_\_\_\_  
Notary Public, State of CALIFORNIA  
My Commission Expires: \_\_\_\_\_

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

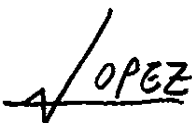
State of California  
County of Ventura )

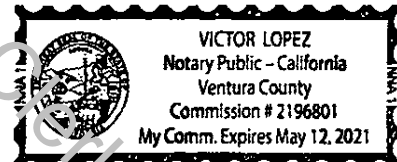
On 5/23/2019 before me, Victor Lopez, Notary Public  
(insert name and title of the officer)

personally appeared Paula Franklin Authorized Representative  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Office

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Services#: 02-19029810-01S

## EXHIBIT A

THE NORTH 40 FEET OF THE SOUTH 60 FEET OF LOT 10 ( EXCEPT THE EAST 8 FEET THEREOF FOR ALLEY) IN BLOCK 17 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SM# 12-36-411-035

Property of Cook County Clerk's Office