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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1916555218 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/14/2019 11:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **YOUNG, JIN CHANG AND JOHN HENNIG** to **JPMORGAN CHASE BANK, N.A.**, dated **06/22/2013** and recorded on **07/19/2013**, in Book N/A at Page N/A, and/or as Document **1320042006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **09-11-108-032-0000**

Property Address: **3115 CENTRAL CT GLENVIEW, IL 60025**

Witness the due execution hereof by the owner of said mortgage on **06/13/2019**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/13/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1602181781

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Loan Number: 1602181781

EXHIBIT A

LOT 4 IN CENTRAL COURT SUBDIVISION RECORDED JULY 18, 1995 AS DOCUMENT NUMBER 95465668, BEING A SUBDIVISION OF THE EAST 203 FEET OF THE WEST 236 FEET OF THE SOUTH 250 FEET OF THE NORTH 200 FEET OF LOT 1 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office