

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 1916555402 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/14/2019 01:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: Nicole Simle

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GARY JENKINS AND SHARON JENKINS, INDIVIDUALLY AND AS HUSBAND AND WIFE

Original Mortgagee(s): **HARRIS TRUST AND SAVINGS BANK**

Dated: 05/20/2004 Recorded: 06/11/2004 as Instrument No: 0416305338

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

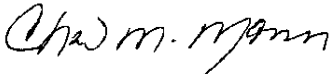
Parcel Tax ID: **25-07-218-002-0000**

County: Cook County, State of IL

Property Address: 9704 S PROSPECT AVE CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/13/2019.

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK



Name: **Cheri M. Mann**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **06/13/2019**, by **Cheri M. Mann, Vice President** of **BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK.**

Witness my hand and official seal.



Notary Public: **Nicole L. Simle**

My Commission Expires:

06/13/2020

**NICOLE L SIMLE
NOTARY PUBLIC
STATE OF WISCONSIN**

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LOT 2 IN CARRIE E. FRENCH'S RESUBDIVISION OF LOTS 7 AND 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) AND THE EASTERLY 50 FEET OF LOT 53 AND THE EASTERLY 50 FEET OF LOT 52 (EXCEPT THE SOUTH 15 FEET OF THE EASTERLY 50 FEET OF LOT 52) IN BLOCK 6 OF HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Printer of Cook County Clerk's Office