

UNOFFICIAL COPY



Doc# 1916506154 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2019 03:14 PM PG: 1 OF 2

70357702

MIN: 10011560002740543 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JONAS FALK AND PATRICIA KORUS FALK, HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **09/06/2018**, and recorded in Doc # **1824906071**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1936 SCHILLER AVE, VILMETTE, IL 60091** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 05-33-102-020-0000

Dated: MAY 29 2019

Mortgage Electronic Registration Systems Inc.,
as nominee for **The Huntington National Bank**
, its successors and assigns

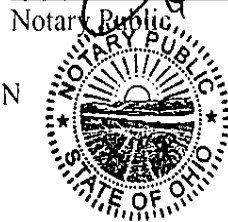
SIGNED: DAVID DARNELL
TITLE: ASST. SECRETARY

MAY 29 2019

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.



AMANDA S. KELLEY
Notary Public, State of Ohio
My Comm. Expires May 3, 2022
Recorded in Franklin County

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231

S Y
P 2
S N
M Y
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E N
INT AV
DG 10-19

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LEGAL DESCRIPTION

Order No.: 18GNW530025SK

For APN/Parcel ID(s): 05-33-102-020-0000

LOT 12 IN BLOCK 1 IN SEEGAR'S SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office