

Ch 19015125

UCC FINANCING STATEMENT FIDELITY NATIONAL TITLE

FOLLOW INSTRUCTIONS



1916513075

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Prepared By Goldman Sachs Bank USA, a New York chartered bank c/o Genesis Capital, LLC ATTENTION: LENDING DEPARTMENT 15303 Ventura Boulevard, Suite 700, Sherman Oaks, CA 91403

Doc# 1916513075 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2019 03:00 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Black Gold Properties LP, a Delaware limited partnership
OR
1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 401 North Michigan Avenue Suite 1200 CITY Chicago STATE IL POSTAL CODE 60611 COUNTRY

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Goldman Sachs Bank USA, a New York chartered bank
OR
3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 15303 Ventura Boulevard, Suite 700 CITY Sherman Oaks STATE CA POSTAL CODE 91403 COUNTRY

4. COLLATERAL: This financing statement covers the following collateral: 3853 N Richmond Street, Chicago, IL 60618, APN# 13-24-113-003-0000

ALL EQUIPMENT, FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY DEBTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE (THE "PROPERTY"); TOGETHER WITH ALL ACCESSIONS, PARTS, AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTION FOR, ANY OF SUCH PERSONAL PROPERTY, AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUMS) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY. THE COLLATERAL INCLUDES ALL TANGIBLE AND INTANGIBLE ITEMS OBTAINED OR OWNED BY, OR IN THE POSSESSION OF DEBTOR THAT ARE DIRECTLY OR INDIRECTLY RELATED TO THE ACQUISITION, DEVELOPMENT, DESIGN, CONSTRUCTION, PERMITTING, MARKETING, OR HABITATION OF THE PROPERTY OR THE IMPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY, WHETHER HERETOFORE OR HEREAFTER ISSUED, PREPARED, OR EXECUTED, INCLUDING WITHOUT LIMITATION ALL PERMITS, LICENSES, AUTHORIZATIONS AND APPROVALS, TRADEMARKS AND TRADENAMES, AND ANY AND ALL LAND USE ENTITLEMENTS, DEVELOPMENT RIGHTS, SEWER CAPACITY, APPROVALS, DENSITY ALLOCATIONS AND OTHER RIGHTS OR APPROVALS RELATING TO OR AUTHORIZING THE DEVELOPMENT OR OCCUPANCY OF THE PROPERTY, PLUS ALL UTILITY OR OTHER DEPOSITS, REIMBURSEMENT RIGHTS, STUDIES, TEST, CONTRACTS, PLANS AND SPECIFICATIONS RELATING TO THE PROPERTY AND THE IMPROVEMENTS LOCATED THEREON.

5. Check only if applicable and check only one box: Collateral is [] held in a Trust (see UCC1Ad, item 17 and Instructions) [] being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box: [] Public-Finance Transaction [] Manufactured-House Transaction [] A Debtor is a Transacting Utility
6b. Check only if applicable and check only one box: [] Agricultural Lien [] Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): [] Lessee/Lessor [] Consignee/Consignor [] Seller/Buyer [] Bailee/Bailor [] Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: LOAN NO.: G19048402

Handwritten notations and stamps including 'SALES', 'SP', 'SM', 'SC', 'E', 'NT' and a signature.

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Black Gold Properties LP, a Delaware limited partnership		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.

17. MISCELLANEOUS: Loan No.: G19048402

International Association of Commercial Administrators (IACA)

UNOFFICIAL COPY

EXHIBIT A

**FIDELITY NATIONAL
TITLE INSURANCE**

Order No.: CH19015125

For APN/Parcel ID(s): 13-24-113-003-0000

For Tax Map ID(s): 13-24-113-003-0000

LOT 38 IN BLOCK 2 IN COLLINS AND GAUNTLETT'S FRANCISCO AVENUE SUBDIVISION OF WEST 665 FEET OF LOT 4 IN THE COUNTY CLERK DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3853 N. Richmond

Property of Cook County Clerk's Office