UNOFFICIAL COPY

Doc#. 1916842051 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/17/2019 11:53 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0487961658

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JULIAN EINFRANK to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 02/17/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illin'as</u> in <u>Document # 1505508039</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-21-112-015-1018

Property is commonly known as: 538 W. CORNELI/A AVE UNIT 3N, CHICAGO, IL 60657.

Dated this 14th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. ("MERS"), AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

MELISSA DENNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407148389 MIN 100813811015010155 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141906-09:03:15 [C-2] ERCNIL1





D0038123035

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Loan Number 0487961658

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2019, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 407148389 MIN 100813811015010155 MER'S PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141906-09:03:15 [C-2] ERCI/II 1





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'EXHIBIT A'

UNIT 538-3N IN THE CORNELIA PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 5, IN PLOTKE AND GROSBY'S RESUBDIVISION OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN THE PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS IN SAID BLOCK AND THE TRACT OF LAND WESTERLY LINE OF THE NORTH SHORE DRIVE, (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0323710056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



