## UNOFFICIAL COPY

When Recorded Return To: **Bank of America** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48713675925329315

Doc#. 1916846052 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/17/2019 10:57 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, U.C. ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any agrees due or to become due thereon to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC5 MORTCAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC5, WHOSE ADDRESS IS 101 BARCLAY ST - 4W, NEW YORK, '4Y 10386 (212)815-3236, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/21/2006, and ruade by NORMAN WINKFIELD AND RAE WINKFIELD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, In C., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 03/29/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 060880502**6.

Upon the property situated in said State and County as 1 or fully described in said Mortgage or herein to wit:

LOT THIRTY-SIX (36) IN BLOCK SEVENTEEN (17, IN THE SECOND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST QUARTER OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-110-001-0000

Property is commonly known as: 8001 S LAFLIN, CHICAGO, IL 60620

Dated this 14th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("L'ERS"), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS 10/45

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2019, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13.2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 BOA02 407274938 MERS MIN 100077910005924150 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141906-01:30:56 [C-1] EFRMIL1



