UNOFFICIAL COPY

Doc#. 1916849171 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/17/2019 01:37 PM Pg: 1 of 3

-76/4'S OFFICO

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lare, Suite 210 Middletown, kI 02842

Client Ref. #: 200098-0021509369

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, U.S. Bank Trust National Association, as Trustee for Towd Point Master Funding Trust 2017-Pf fl 3 by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to FirstKey Mongage, LLC whose address is 900 Third Avenue, Suite 500, New York, NY 10022, all its right, title and an beneficial interest in and to a certain Mortgage, executed by Robin A Pearce, a single woman to Mortgage Liect onic Registration Systems, Inc., as nominee for 21st Century Mortgage Bankers, Inc., its successors and assigns bearing the date of May 25, 2005 and recorded on June 7, 2005, with an original loan amount of \$276,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument #0515821287.

Property Address: 1840 N Rutherford Avenue, Chicago, IL 60707

Legal Description: See Attached Exhibit A.

PIN # APN: 13-31-404-026-0000

U.S. Bank Trust National Association, as

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 0 - 1 - 2.



I certify under penalty of perjury under the laws of the State of Utah that the foregoing parag aph s true and correct.

he/she/they executed the same in he/her/their authorized capacity(ies), and that by his her/their signature(s) on the

instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Notary Public in and for said County and State

My Commission Expires [1 1 VIII BEA]

SASHA TORRES Notary Public State of Utah My Commission Expires on: October 14, 2020 Comm, Number: 691622

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EXHIBIT A

THE LAND 'XEFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

SOUTH 7 1/2 FEET CF LOT 360 AND LOT 361 IN GALE WOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 CF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL M. R. RIDIAN, IN COOK COUNTY, ILLINOIS.