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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1916808140 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/17/2019 10:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH W NEVINS AND CHERYL S NEVINS** to **JPMORGAN CHASE BANK, N.A.**, dated **04/21/2007** and recorded on **05/15/2007**, in Book N/A at Page N/A, and/or as Document **0713502124** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **13-04-202-025-0000**

Property Address: **6351 N HIAWATHA AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **06/14/2019**.

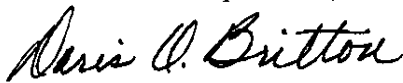
JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/14/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4400636717

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Loan Number: 4400636717

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE NORTHWESTERLY 45 FEET OF THE SOUTHEASTERLY 405 FEET OF LOT 4 IN JOHN M. MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 IN OGDEN AND JONES' SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PORTION, IN ANY, FALLING IN THE SOUTHEASTERLY 8.24 CHAINS OF ORIGINAL LOT 20, IN OGDEN AND JONES' SUBDIVISION AFORESAID, AND EXCEPT THAT PART TAKEN FOR STREET. 13-04-202-028-0000.

Property of Cook County Clerk's Office