JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1916808146 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/17/2019 10:25 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL BLISKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LAC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/09/2010 and recorded on 07/15/2010, in Book N/A at Page N/A, and/or as Document 1019646028 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 15 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 5 IN ARTHUR MICHEL'S THIRD ADDITION TO HOWARD \"L\" SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-27-410-056-0000

Property Address: 7416 TRIPP AVE SKOKIE, IL 60076

Witness the due execution hereof by the owner of said mortgage on co/14/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Johnetta Smith

Vice President

STATE OF LA PARISH OF **OUACHITA** 

-16/4'S O/K On 06/14/2019, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 1076957224

MIN: 100196399000813137 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026