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Recording Requested By:  
Freedom Mortgage Corporation



When Recorded Return To:  
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Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/17/2019 04:19 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

Freedom Mortgage Corporation # 0060367596 "DRON," Lender ID:500057700196536 Cook, Illinois  
MIN #:100821560001978459 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Kinecta Federal Credit Union, Its Successors and Assigns holder of a certain mortgage, made and executed by WILLIAM D DRON, a single man, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Kinecta Federal Credit Union, Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 01-04-2012 Recorded: 01-17-2012 as Instrument No. 1201733023, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-302-214-1041, 14-29-302-214-1111

Property Address: 2600 N SOUTHPORT #301, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Kinecta Federal Credit Union, Its Successors and Assigns  
On May 28th, 2019

By: Alexandria N. Azevedo, Assistant Secretary

SYS  
P  
S NO  
M NO  
SC YES  
E YES  
INT NG  
D June 12 2019

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit C-001 N Commodore/Greenbriar Landmark Condominium, as delineated on a survey of the following described real estate:

Lots 14, 15 and 16 in Block 3 in Le Moyne's Subdivision of the South 16 acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Also

Lots 13, 14, 15 and 16 in Block 1 in the Gilbert Hubbard's Addition to Chicago in the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26911238 and which survey was amended by Document 94245462 as ratified by Document 95623413, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 14-25-122-017-1175 Vol. 0486

Property Address: 550 West Sun Street, Unit 1, Chicago, Illinois 60657

**CITY TAX**  
 CITY OF CHICAGO  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 APR. 19. 05  
 # 0000074153  
 REAL ESTATE TRANSFER TAX  
 0129000  
 FP 102812

**COUNTY TAX**  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP  
 APR. 19. 05  
 # 000008881  
 REAL ESTATE TRANSFER TAX  
 0008600  
 FP 103028

**STATE TAX**  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 APR. 19. 05  
 # 000008175  
 REAL ESTATE TRANSFER TAX  
 0017200  
 FP 103027


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey  
COUNTY OF Burlington

On May 28th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Kinecta Federal Credit Union, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Carla R Johnson  
Notary Expires: 8/18/2021



Prepared By: Mohammed Silandar K, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

Property of Cook County Clerk's Office