JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1916822090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/17/2019 10:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERTA K JANNSEN, TRUSTEE OF THE ROBERTA K JANNSEN TRUST DATED DECEMBER 17, 2005 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/04/2017 and recorded on 12/06/2017, in Book N/A at Page N/A, and/or as Document 1734047124 in the Recorder's Office of Cook County, State of Vinn is, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: UNITS A-2 AND P-1 TOGETHUP, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS LOCUMENT NO. 98102889, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-06-316-030-1011,16-06-310-039-1001 Property Address: 1135 SCHNEIDER AVE UNIT 2A OAK PARK 12 60302

Contion Office Witness the due execution hereof by the owner of said mortgage on 06/14/1.019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Johnetta Smith

Vice President

1916822090 Page: 2 of 2

UNOFFICIAL COPY

STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

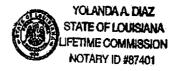
On 06/14/2019, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public

Inda A.

stime Con.
epared by/Reco.
IEN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE, MAIL CC
MONROE LA 71203
Telephone Nbr: 1-866-756-8747



MERS Address, if applicable: P.O. Box 2026, Flint, MI