## **UNOFFICIAL COPY**

Doc#. 1916822143 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/17/2019 11:56 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0528279706

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROL FLOREZ COZZI AND MARK A COZZI to MORTGAGE FLORETRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/23/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK Corner, in the State of Illinois, in Document # 1616155081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-01-104-052-0000,15-01-104-043-0000

Property is commonly known as: 1540 FRANKLIN AVE APT E, RIVER FOREST, IL 60305.

Dated this 14th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

KATELYNN DESROSIERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407137494 MIN 100719100000353621 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141906-12:23:44 [C-3] ERCNIL1



\*D0038114937\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2019, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



**VICKY MCCOY NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407137494 MIN 100719100000353621 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141906-12:23:44 [C-3] EF CNUL1

Ollny Clark's Office

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#### 'EXHIBIT A'

THE WEST 18 FEET OF THE EAST 38.21 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SIXTEEN (EXCEPT THE NORTH 60.50 FEET THEREOF) (16) THE NORTH 9 FEET OF THE SOUTH 21.67 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SEVENTEEN (17) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THE PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF (1/2) OF NORTHWEST OUARTER (1/4) OF SAID SECTION 1 IN COOK COUNTY, ILLINOIS.



