

UNOFFICIAL COPY

RELEASE DEED NO. 4238

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc# 1916834004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/17/2019 09:24 AM PG: 1 OF 2

AFTER RECORDING SEND TO:

R & C Real Estate Investments Inc.
4123 W. North Ave.
Chicago, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto R & C REAL ESTATE INVESTMENTS INC, THE PROPERTY AT 1704 N TROY, CHICAGO, IL 60647, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 1ST Day of JUNE 2010 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1028033119 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:


LOT 22 IN BLOCK 4 IN JOHNSON AND COX SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

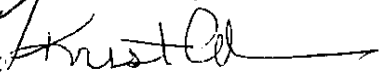
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 13-36-316-045-0000
Address(es) of Premises(es): 1704 N TROY, CHICAGO, IL 60647

S Y
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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 12TH Day of MAY 2019.

By: 
Chuck Miller, SVP Operations

Attest: 
Kristi Anderson, Loan Operations Officer

This instrument was prepared by MIKE CASPER

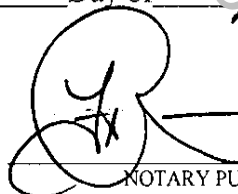
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, FERNANDO RIVERA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12TH Day of May, 2019




NOTARY PUBLIC

Commission expires 6-28-22