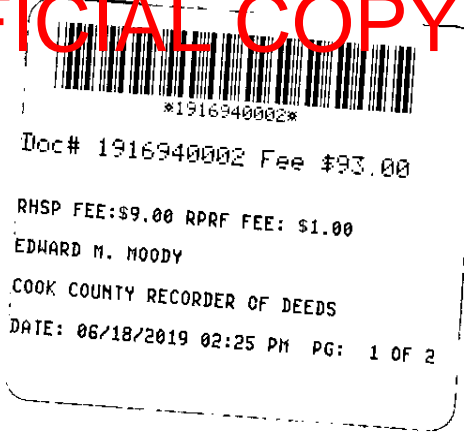


UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PURAV BHATT AND CAMILLE KUTHRELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated March 4, 2017 and recorded on March 13, 2017, in Volume/Book at Page and/or as Document 1707239060 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

CEM FROM PURAV BHATT AND CAMILLE KUTHRELL TO, RECORDED MARCH 27, 2017, DOCUMENT 1708649240.

See exhibit A attached

TAX/PIN: 17-19-304-050-1001

Property Address: 2141 W 18TH ST #1, CHICAGO, IL 60608

Witness the due execution hereof by the owner of said mortgage on June 11, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*[Signature]*  
ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On June 11, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID 564231

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1164276629  
Outbound Date: 06/10/19  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100188500000112327



Property of Cook County Clerk's Office

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT DM

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Loan No.: **1164276629**

## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Unit Number 1, together with its undivided percentage interest in the common elements in 2141 West 18th Street Condominium, as delineated and defined in the Declaration recorded as Document No. 0508219047, in part of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-1 and Storage Space S-1, a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as Document No. 0508219047.

Property of Cook County Clerk's Office