JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1916942116 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/18/2019 10:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRISTOPHER PAPAIOANNOU AND CAMILLA PAPAIOANNOU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 04/04/2017 and recorded on 04/10/2017, in Book N/A at Page N/A, and/or as Document 1710006033 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-08-217-022-0000

Property Address: 5300 N MASON AVE CHICAGO, IL 60630

Witness the due execution hereof by the owner of said mortgage on 06/17/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

On 06/17/2019, before me appeared Donna Acree, to me personally known, who did say that 3/2-/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/k-e/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1159925609

MIN: 100196399013505647

MERS Phone #: (888) 679-6377

0/4/5

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

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UNOFFICIAL COPY

Loan number: 1159925609

EXHIBIT A

LOT 23 IN BLOCK 5 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS ONE AND TWO (EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF, LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY) IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER SHIP DNORTH.

OF COOP COUNTY CLOSELY & OFFICE OF SECTION 8, POWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.