

# UNOFFICIAL COPY

Loan #: 300177  
Cost Center: 03794  
Permanent Index #: 17-04-218-048-1015

Property Address:  
1301 N DEARBORN ST #405  
CHICAGO, IL 60610

Return to:  
**CORPORATION SERVICE CO.**  
**PO BOX 3008**  
**TALLAHASSEE FL 32315**

Doc#: 1916949339 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/18/2019 01:08 PM Pg: 1 of 2

## SATISFACTION OF MODIFICATION OF MORTGAGE

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied. The mortgage was released electronically:

Modification of Mortgage executed by MAX C DOWNHAM AND MARGARET R DOWNHAM, HUSBAND AND WIFE, now held and owned by BMO HARRIS BANK N.A., dated 09/12/2005 and recorded on 10/06/2005 in the Office of the Register of Deeds of COOK County, Illinois as Document No. 0527935230.

LEGAL DESCRIPTION ON PAGE 2

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.


Date: June 14, 2019

STATE OF WISCONSIN  
COUNTY OF WAUKESHA

BMO HARRIS BANK N.A., successor-in-interest  
to HARRIS N.A.

BY:   
MATTHEW PLOTZ, OFFICER

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.

  
DEANNA BELTRAN  
Notary Public, State of Wisconsin  
My Commission expires on December 27, 2022

This instrument was drafted by: **Abigail Salava**  
**BMO HARRIS BANK N.A.**  
**P.O. BOX 2058**  
**MILWAUKEE, WI 53201**

DEANNA BELTRAN  
NOTARY PUBLIC  
STATE OF WISCONSIN

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UNIT 405 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 37 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office