

UNOFFICIAL COPY

PARTIAL RELEASE

Loan number 7047000 notes 1 & 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1916949483
Doc# 1916949483 Fee \$88.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/18/2019 03:57 PM PG: 1 OF 2

This Instrument is a partial release intended to release the lien of the Mortgage, Assignment of Rents and Leases, Security Agreement, Financing Statement, and Fixture Filing solely to the parcel set forth in Exhibit A and not to release the indebtedness secured by the mortgage.

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto 2709 Ashland, LLC, an Illinois limited liability company, their heirs, legal representatives, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Leases, Security Agreement, Financing Statement and Fixture Filing dated August 7, 2015 and recorded in the Recorder's Office of Cook, Illinois as Document No. 1522319140 solely as to the premises set forth in Exhibit A together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Tax Number: 14-29-300-008-0000; 14-29-300-009-0000, 14-29-300-010-0000; 14-29-300-011-0000; 14-29-300-013-0000; 14-29-300-014-0000; 14-29-300-071-0000 (underlying PINs affects other land)
Address(es) of Premises: 2743 N. Ashland Street, Unit 3N, Chicago, IL 60614
Other documents hereby released: Assignment of Rents No. 1522319141, Modification & Extension Agreement Numbers 1602846010, 1826419232, 1826457108

It is expressly understood that, except for releasing the lien covering the real estate set forth above, the above described Mortgage shall remain in full force and effect and continue to be a lien upon the remaining real estate described therein.

Dated as of April 15, 2019

REPUBLIC BANK OF CHICAGO

By: Julie E. Brzozowski
Julie E. Brzozowski
SVP/Loan Operations Manager

I certify that before me this 15th day of April, 2019 did appear Julie E. Brzozowski, SVP/Loan Operations Manager of Republic Bank of Chicago and she did acknowledge that she signed and delivered the foregoing instrument as a duly authorized officer of said bank as her/his free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

By: Jenny L Guido
My commission expires:

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Court
Oak Brook, IL 60523

Return to:
2709 Ashland, LLC
550 W. Frontage Road Suite 3700
Northfield, IL 60093

OFFICIAL SEAL
JENNY L GUIDO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/01/19

UNOFFICIAL COPY

Exhibit "A" Legal Description

PARCEL 1:

UNIT 3N IN THE 2743 ASHLAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1.00 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 1.00 FEET THEREOF), (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED, RECORDED AUGUST 27, 1930 AS DOCUMENT NUMBER 1 0732414), IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET OF THE NORTH 116 FEET THEREOF), IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 03/07/2017 AS DOCUMENT NUMBER 1805813043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, STORAGE S-3N AND ROOF/GARAGE DECK R-4 AND R-5, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AFORESAID, RECORDED 02/27/2018 AS DOCUMENT NUMBER 1805813043, IN COOK COUNTY, ILLINOIS.