

UNOFFICIAL COPY

Doc#. 1916908083 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/18/2019 09:38 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0492505367

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STACEY M CLEVELAND AND MICHAEL J CLEVELAND JR AKA MICHAEL J CLEVELAND** to **WELLS FARGO BANK, N.A.** bearing the date 04/25/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1612556118**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL OF BLOCK 11 (EXCEPT THE NORTH 255.50 FEET THEREOF) AND (EXCEPT THE EAST HALF THEREOF) AND (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR STREETS) IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND ALL THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-04-101-051-0000

Property is commonly known as: 8953 CENTRAL AVE, OAK LAWN, IL 60453.

Dated this 17th day of June in the year 2019
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2019, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407149993 DOCR T171906-12:27:14 [C-2] ERCNIL1



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Property of Cook County Clerk's Office