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Doc# 1916913164 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/18/2019 03:00 PM PG: 1 OF 5

RELEASE OF MECHANICS LIENS

Pursuant to and in compliance with the Illinois laws relating to mechanics liens, the undersigned, **MGD Electric, Inc.** does hereby acknowledge release of its claim for lien and amended claim for lien against the interests of the following entities in the real estate: **Ingraffia-Gambino Investments, LLC, Burlington Coat Factory of Texas, Inc.**, and any person and/or entity claiming an interest in the following real estate which claim for lien was in the original principal amount **Fifty-Four Thousand One Hundred Three and 75/100 Dollars (\$54,103.75)** on the following described property, to-wit in Cook County:

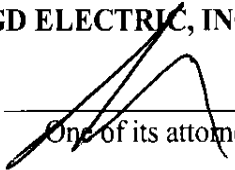
PARCEL: See Exhibit A.

P.I.N.s: 12-33-301-031-0000, 12-33-301-032-0000 and 12-33-301-033-0000

which property is commonly known as Burlington Coat Factory, 2031 Mannheim Road, Melrose Park, Illinois, and which claim was recorded on March 12, 2018 with the Cook County Recorder of Deeds as document number 1807157076 and which amended lien was recorded on October 3, 2018 with Cook County Recorder of Deeds as document number 1827655063.

IN WITNESS, WHEREOF, the undersigned has signed this instrument this 7 day of June 2019.

MGD ELECTRIC, INC., an Illinois corporation

By:  _____
One of its attorneys

This notice was prepared by:

Mark B. Grzymala
GRZYMALA LAW OFFICES, P.C.
10024 Skokie Blvd, Suite 206
Skokie, Illinois 60077
847-920-7286
mark@grzymalalaw.com


**For the protection of the owner, this release should be filed
in the office of the Cook County Recorder.**

S Y
P 5
S 3
M 1
SC Y
E 1
INT JA

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VERIFICATION

The undersigned, DARIUSZ GANCARZ, being first duly sworn, on oath deposes and states that he has read the above and foregoing Release of Mechanics Lien and that the statements therein are true and correct.



Dariusz Gancarz

SUBSCRIBED AND SWORN to
before me this 7th day
of June 2019


Notary Public Bogdan Wrobel

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25410417 HE

D. Legal Description**PARCEL 1:**

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN K & M-VENTURE RESUBDIVISION OF LOTS 1 AND 2 IN MANNHEIM-NORTH COMMERCIAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED DECEMBER 9, 1985 AS DOCUMENT 85316183; THENCE SOUTH 01 DEGREE 58' 05" EAST ALONG THE WEST LINE OF LOT 2 AFORESAID 500.75 FEET; THENCE NORTH 88 DEGREES 0' 55" EAST 125.00 FEET; THENCE SOUTH 01 DEGREE 58' 05" EAST 100.00 FEET; THENCE SOUTH 88 DEGREES 01' 55" WEST 125.00 FEET TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 01 DEGREE 58' 05" WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE MUTUAL AND RECIPROCAL EASEMENTS AS CREATED, LIMITED AND DEFINED IN CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT DATED DECEMBER 9, 1985 AND RECORDED DECEMBER 9, 1985 AS DOCUMENT NUMBER 85316185 AND AMENDED BY 92981425 INCLUDING INGRESS AND EGRESS PASSAGE OF VEHICLES AND PEDESTRIAN, PARKING, UTILITY FACILITIES, CONSTRUCTION, BUILDING ELEMENT AND ROOF FLASHING ENCROACHMENTS, COMMON AREA IMPROVEMENTS AND EXTERIOR LIGHTS IN THOSE LOCATIONS SPECIFIED IN SAID AGREEMENT AND IN THAT CERTAIN JOINT IMPROVEMENT AGREEMENT DATED DECEMBER 9, 1985, BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 1985 AND KNOWN AS TRUST NUMBER 65769 AND THE MAY DEPARTMENT STORES COMPANY IN, OVER, UPON AND UNDER THE AREAS AS DEFINED AND DESCRIBED IN SAID INSTRUMENT AS ASSIGNED TO KRC MELROSE PARK 888, INC., BY ASSIGNMENT AND ASSUMPTION OF RECIPROCAL EASEMENT AGREEMENT BY METROPOLITAN LIFE INSURANCE COMPANY, DATED JULY 1, 1998 AND RECORDED JULY 13, 1998 AS DOCUMENT 98602209

PARCEL 3:

EASEMENT FOR THE EXISTENCE, USE, MAINTENANCE, REPAIR, REMOVAL, AND REPLACEMENT OF BUILDING IMPROVEMENTS IN SAID EASEMENT AREAS MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 1985 AND KNOWN AS TRUST NUMBER 65769, THE MAY DEPARTMENT STORES COMPANY, AND FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, RECORDED AS DOCUMENT NUMBER 87264729.



BORROWER NAME AND ADDRESS:
N/A

PERMANENT REAL ESTATE INDEX NUMBER:
SEE BELOW



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CHICAGO TITLE INSURANCE COMPANY

PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25410417 HE

D. Legal Description

PARCEL 1:

LOT 2 IN K & M-VENTURE RESUBDIVISION OF LOTS 1 AND 2 IN MANNHEIM- NORTH COMMERCIAL. SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED DECEMBER 9, 1985 AS DOCUMENT 85316183.

ALSO KNOWN AS:

A TRACT OF LAND BEING LOT 2 IN K&M-VENTURE RESUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED DECEMBER 9, 1985 AS DOCUMENT 85316183, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00" EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 476.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00" WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 577.99 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 90 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 156.33 FEET; THENCE NORTH 00 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 120.00 FEET; THENCE NORTH 90 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 68.67 FEET; THENCE SOUTH 00 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 265.00 FEET; THENCE NORTH 90 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 131.01 FEET; THENCE NORTH 00 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 77.08 FEET; THENCE SOUTH 90 DEGREES 00" WEST ALONG SAID LOT 2 LINE, A DISTANCE OF 119.99 FEET TO THE WEST LINE OF SAID LOT 2 (SAID LINE ALSO BEING THE EAST RIGHT-OF-WAY LINE OF MANNHEIM ROAD); THENCE NORTH 00 DEGREES 00" EAST ALONG THE WEST LINE OF SAID LOT 2, AND THE SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 645.91 FEET TO THE POINT OF THE BEGINNING.

PARCEL 2:

NON-EXCLUSIVE MUTUAL AND RECIPROCAL EASEMENTS AS CREATED, LIMITED AND DEFINED IN CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT DATED DECEMBER 9, 1985 AND RECORDED DECEMBER 9, 1985 AS DOCUMENT NUMBER 85316185 AND AMENDED BY 93981425 INCLUDING INGRESS AND EGRESS PASSAGE OF VEHICLES AND PEDESTRIAN, PARKING, UTILITY FACILITIES, CONSTRUCTION, BUILDING ELEMENT AND ROOF FLASHING ENCROACHMENTS, COMMON AREA IMPROVEMENTS AND EXTERIOR LIGHTS IN THOSE LOCATIONS SPECIFIED IN SAID AGREEMENT AND IN THAT CERTAIN JOINT IMPROVEMENT AGREEMENT DATED DECEMBER 9, 1985, BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 1985 AND KNOWN AS TRUST NUMBER 65769 AND THE MAY DEPARTMENT STORES COMPANY IN, OVER, UPON AND UNDER THE AREAS AS DEFINED AND DESCRIBED IN SAID INSTRUMENT AS ASSIGNED TO KRC MELROSE PARK 888, INC., BY ASSIGNMENT AND ASSUMPTION OF RECIPROCAL EASEMENT AGREEMENT BY METROPOLITAN LIFE INSURANCE COMPANY, DATED JULY 1, 1998 AND RECORDED JULY 13, 1998 AS DOCUMENT 98602209.

PARCEL 3:

EASEMENT FOR THE EXISTANCE, USE, MAINTENANCE, REPAIR, REMOVAL, AND REPLACEMENT OF BUILDING IMPROVEMENTS IN SAID EASEMENT AREAS MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER

BORROWER NAME AND ADDRESS:
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11, 1985 AND KNOWN AS TRUST NUMBER 65769, THE MAY DEPARTMENT STORES COMPANY, AND FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, RECORDED AS DOCUMENT NUMBER 87264729.

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN K & M-VENTURE RESUBDIVISION OF LOTS 1 AND 2 IN MANNHEIM-NORTH COMMERCIAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED DECEMBER 9, 1985 AS DOCUMENT 85316183; THENCE SOUTH 01 DEGREE 58' 05" EAST ALONG THE WEST LINE OF LOT 2 AFORESAID 500.75 FEET; THENCE NORTH 88 DEGREES 0' 55" EAST 125.00 FEET; THENCE SOUTH 01 DEGREE 58' 05" EAST 100.00 FEET; THENCE SOUTH 88 DEGREES 01' 55" WEST 125.00 FEET TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 01 DEGREE 58' 05" WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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