

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KASIMKOTA SAGAR CHAITANYA

Doc# 1916917041 Fee \$93.00

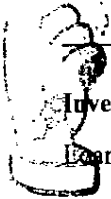
RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2019 10:57 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Investor #: A27 Service#: 1310820RL1



Loan#: 4800202991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN GAMINO, BACHELOR

Original Mortgagee: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Mortgage Dated: DECEMBER 27, 1990 Recorded on: JANUARY 07, 1991 as Instrument No. 91007345 in Book No. --- at Page No. ---

Property Address: 13422 SOUTH AVENUE O, CHICAGO, IL 60633-1534

County of COOK, State of ILLINOIS

PIN# 26-31-407-033

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S	4
P	3
S	M
M	4
SC	4
IT	M
INT	9/12
D	6-14-19

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Loan#: 4800202991 Srv#: 1910820RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 03, 2019**
U.S. BANK NATIONAL ASSOCIATION

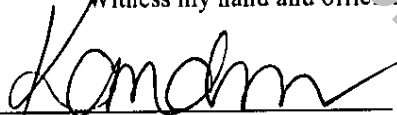
By: 

Michelle Hays, Officer

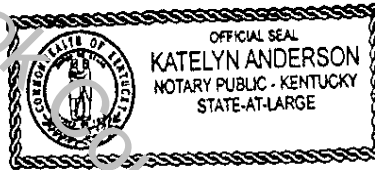
State of KENTUCKY }
County of DAVIES } ss.

On this date of **JUNE 03, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



COOPER COUNTY Clerk's Office

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4800202991- IL

EXHIBIT A

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 10, ALL OF BLOCK 17 AND THE NORTH 292.1 FEET OF BLOCK 18 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON DECEMBER 10, 1923 AS DOCUMENT 8217687, IN COOK COUNTY, ILLINOIS.