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Doc# 1916917024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/18/2019 10:10 AM PG: 1 OF 2

Account Number: 0531197022

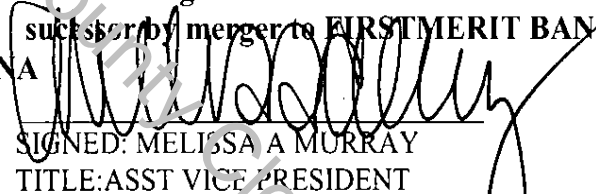
ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **RANDALL J SKIBA AND DIANA C SKIBA, HIS WIFE**, as Mortgagors to **FIRSTMERIT BANK, NA** to which The Huntington National Bank is successor by merger and recorded on **01/06/2015**, and recorded in **Doc # 1500608201**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2104 N ELIZABETH DR, ARLINGTON HEIGHTS, IL 60004** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 03-18-310-012-0000

Dated: JUN 05 2019

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK, NA**

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUN 05 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.


Notary Public

This Document was prepared by **SHELBY J REYNOLDS**

The Huntington National Bank

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231



RUBY M MCDONALD
Notary Public, State of Ohio
My Comm. Expires 12/12/2023
Recorded in Franklin County

S Y
P 2
S N
M Y
SCY Y
E N
INTAV V
DG-14-19

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 45; IN GREENBRIER IN THE VILLAGE GREEN UNIT 9 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office