## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141		
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	rskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15602 - US BANK	
Lien Solutions P.O. Box 29071	70344009	
Glendale, CA 91209-9071	ILIL	
	FIXTURE	ı
File with: Cook, IL	_	

Doc# 1	1916928007	Fee	\$88,00
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RHSP FEE:59.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/18/2019 12:37 PM PG: 1 OF 3

ľ	File with: Cook, IL		THE ABOVE SPACE IS	FOR FILING OFFICE U	SE ONLY
	DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact ame will not fit in line 1b, leave all of ite 11t lank, check here and provided in the lank of t		odify, or abbreviate any part of the De nformation in item 10 of the Financing		
	18. ORGANIZATION'S NAME DEVON MANAGEMENT, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	AME ADDI	FIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. l	MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
63	346 N CLARK ST	CHICAGO	ال	60660	USA
na	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, ame will not fit in line 2b, leave all of item 2 blank, check here and prova. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST FERSONAL N	AME ADDI	TIONAL NAME(S)INITIAL(S)	SUFFIX
2c. l	MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
3. S	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): Provid	e only one Securit Party name (3a c	or 3b)	···
	3a. ORGANIZATION'S NAME U.S. Bank Equipment Finance, a division of U.S. Ba	ank National Assoc	siation	<del>-</del> ::-	
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	ADDI	TIONAL NAME(SYINITIAL(S)	SUFFIX
3c.	MAILING ADDRESS	CITY	5, 41	E POSTAL CODE	COUNTRY
_13	310 Madrid Street	Marshall	MN	5t 258	USA
6- F 6- F BAG HO	COLLATERAL: This financing statement covers the following collateral: FLEXPAY IV GRIND RF KIT W/5,7" SCREEN; FLEXPAY IV RETROFIT KIT - 1 PER DISPLAY; CKROOM COMMUNICATIONS MODULE; DEFMANN GEOLINER WHEEL ALIGNMENT COMP WNIN F			17/CO	S

HOFFMAN GEODYNA 9000P WHEEL BALANCER;

TOGETHER WITH ALL REPLACEMENTS, PARTS, REPAIRS, ADDITIONS, ACCESSIONS AND ACCESSORIES INCORPORATED THEREIN OR

AFFIXED OR ATTACHED THERETO AND ANY AND ALL PROCEEDS OF THE FOREGOING, INCLUDING, WITHOUT LIMITATION, INSURANCE RECOVERIES.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative						
6a. Check only if applicable and check only one box:				6b. Check only if applicable and check only one box:		
Public-Finance Transaction	Manufactured-Home Transac	tion 🔲 A Debtor is a Transn	nitting Utility	Agricultural Lien	Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if app	olicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	r Bailee/Bailor	Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:						
70344009	3000009057			2516227		

HOFFMAN MONTY 1620 24" SWING ARM TIRE CHANGER;

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## **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS				•		
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here	ne 1b was left bl	ank				
9a. ORGANIZATION'S NAME						
DEVON MANAGEMENT, LLC						
DEVOIT III WITHOUTHERT, ELO						
OR ON INDIVIDUAL IS SUBMANE						
96. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(SVINITIAL(S)		SUFFIX				
			THE ABOVE	CDACE	EIS FOR FILING OFF	CE LISE ONLY
In DEPTODIO						
10. DEBTOR'S NAME: Provide (10a r. 10b) only one additional Debtor name or			ine 1b or 2b of the Fi	nancing S	tatement (Form UCC1) (us	e exact, full name;
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma	ailing address in	line 10¢			<del></del> ,	
TOB. ORGANIZATIONS NAME						
OR TO HODOWN OF CHIPMAN						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)						SUFFIX
	4					ŀ
10c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
44 🗍	DD 050110 35	C OT 40			<u>.</u>	
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOTIAL ORGANIZATION'S NAME	JR SECURE	ARTYSN	AME: Provide only	one nam	e (11a or 11b)	
Ha. ORGANIZATIONS NAME		TO <sub>x</sub>				
OR 445 NOWNELLY CURNING						
11b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME		ADDITIO	NAL NAME(S)INITIAL(S)	SUFFIX
						ŀ
11c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
			C/V	1		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			7		·	
			4	0		
				9		
				(		
					/X;•	
					CO	
					C	•
	T _					
13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINA	NCING STATE	MENT:			
NEAC ESTATE RECORDS (II applicable)	covers	s timber to be c	ut covers as-	extracted	collateral 🛛 is filed as	a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest);		n of real estate	:			
	Parcel					
IMPERIAL MANAGEMENT, INC.	1 14-170-2014					
6346 N Clark St						
CHICAGO, IL 60660	1.504	1 ANID F			-OD	
	LEGAL LAND DESCRIPTION FOR.					
	6346 N	Clark S	it			
Chicago, IL 60660-1215						
		J, .E 000				
				<b>.</b>		
	LOTS 1	1, 2 AND	3 IN BLO	CK 1	IN COLUMBIA	AN LAND
	See Exh	ibit for Rea	l Estate ]			
17. MISCELLANEOUS: 70344009-IL-31 15602 - US BANK BUSINESS EQU U.S. B	I Bank Equipment Fir	nance, a division	File with: Cook, IL	30000090	57 2516227	<del></del>
	- 45-6				<del>_</del> :	

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## **UNOFFICIAL COPY**

**Debtor: DEVON MANAGEMENT, LLC** 

Exhibit for Real Estate

16. Description of real estate:

Continued

ASSOCIATION ADDITION TO HIGH RIDGE IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCE'L 2:

LOTS 4 AND 5 IN BLOCK 1 IN COLUMBIAN LAND ASSOCIATION ADDITION TO HIGH RIDGE IN THE NORTHEAST 14 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO KNOWN AS

LOTS 4 AND 5 IN THE SUBDIVISION BY THE COLUMBIAN LAND ASSOCIATION OF ORIGINAL LOT 1 IN BLOCK 1 IN HIGH RIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

ADDRESS: 6346 NORTH CLARK STREET, CHICAGO,

IL (#1907)

TAX NUMBERS: 14-06-204-012-0000.

14-06-204-013-0000, and 14-06-204-014-0000