JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1916933072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/18/2019 10:50 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mongage from JAMES D BOCK AND GABRIELA BOCK to WASHINGTON MUTUAL BANK, FA, dated 04/27/2005 and recorded on 05/16/2005, in Book N/A at Page N/A, and/or as Document 0513616012 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-36-216-009-(000

Property Address: 3403 ORIOLE LN ROLLING MEADOWS, IL 60008

Witness the due execution hereof by the owner of said mortgage on 06/17/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Angela Williams

Vice President

Angele Wallen

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STATE OF LA PARISH OF **Ouachita** } s.s.

On 06/17/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Janis O. Britton

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120 LOF COOK COUNTY CLOPA'S OFFICE

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan No.: 3900982204

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Loan number: 3900982204

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 2664 IN ROLLING MEADOWS UNIT NO. 19, BEING A SUBDIVISION OF PART OF THE HOF MINING CONTROL CON NORTHEAS 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.