

UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
STEPHEN R PARKER
3045 HAWTHORNE ST
FRANKLIN PARK, IL 60131



Doc# 1916934072 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/18/2019 03:12 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan#: 1121030270
MIN: 100842101000000334 MERS Phone: (888) 679-6377
Cook, IL
Property: 3045 HAWTHORNE ST, FRANKLIN PARK, IL 60131
Parcel#: 12282110030000, 12282110040000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/23/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$142,500.00 secured by the mortgage dated 3/25/2011 and executed by Stephen R Parker, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Integra Mortgage Corp, its successors and/or assigns, Lender, recorded on 4/6/2011 as Instrument No. 1109649138, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller May 24, 2019
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

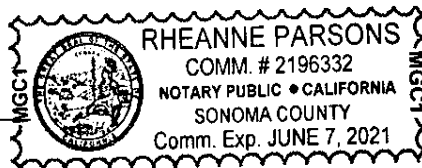
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/24/2019 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave. Suite E, Santa Rosa, CA 95401 by: April Moeller

S Y
P 2
S N
M N
SC Y
E N
INT AV
DG 1449

UNOFFICIAL COPY

EXHIBIT 'A'
Legal Description

File Number: 2010-06350-PT

LOTS 42 AND 43 IN BLOCK 25 IN THE 3RD ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 21 AND SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3045 Hawthorne, Franklin Park, IL 60131

PERMANENT INDEX NUMBER: 12-28-211-003 & 004

Property of Cook County Clerk's Office