

UNOFFICIAL COPY

This instrument was prepared by
Neighborhood Lending Services, Inc.
1279 N. Milwaukee Ave., 4th Floor
Chicago, IL 60622
773-329-4118

Doc#: 1917046033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2019 09:04 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

#18095503356/1004906770

For Value Received, the undersigned, Neighborhood Lending Services, Inc., a not-for-profit corporation, does hereby convey, assign and transfer to **PSSA 2017-09** all of its right, title and interest in and to a certain real estate mortgage, dated **11/16/2018** - executed and delivered by **JOSE RAMOS JR., A SINGLE MAN**, to Neighborhood Lending Services, Inc., to secure a Note in favor of the undersigned in the principal sum of **\$83,850.00**, which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, State of Illinois, on **11/19/2018** as Document No. **1832306051** the undersigned has, and does hereby, assign and transfer to said institution the aforesaid liability and indebtedness secured by the said mortgage.

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5632-2 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF THE SOUTH 1/2 OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FEET ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH 1/2 OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 2006 AS DOCUMENT NUMBER 0624010074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0624010074, IN COOK COUNTY, ILLINOIS.

Property Address:
5632 S. Prairie, Unit 2 & G-2
Chicago, IL 60637

Pin: 20-15-110-031-1006

ADDRESS OF PROPERTY: **5632 S. PRAIRIE AVE., UNIT 2 & G-2
CHICAGO, IL 60637**

P.I.N.: **20-15-110-031-1006**

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said NEIGHBORHOOD LENDING SERVICES, INC., has on this **14TH DAY OF JUNE A.D. 2019** used these presents duly to be executed for and in its name and on behalf by its Chief Credit Officer and attested by its Lending Director.



NEIGHBORHOOD LENDING SERVICES, INC.

By: *Robin Coffey*
Robin Coffey, Chief Credit Officer

Attest
By: *David Kottmann*
David Kottmann, Director of Lending

(SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that **Robin Coffey, Chief Credit Officer**, and **David Kottmann, Director of Lending**, respectively, of the aforesaid **NEIGHBORHOOD LENDING SERVICES, INC.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Lender, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **14TH DAY OF JUNE A.D. 2019**.



Frances Jean Bandas
NOTARY PUBLIC

(NOTARIAL SEAL)