

# UNOFFICIAL COPY

Doc#: 1917046106 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2019 10:28 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**GWENDOLYN ALBINO**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

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MERS MIN#: 101277420160515017 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5142821RL1



Loan#: 9702288052

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY D LARSON AND VICKI L LARSON; HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 29, 2016** Recorded on: **JULY 07, 2016** as Instrument No. **1618925025** in Book No. --- at Page No. ---

Property Address: **1307 S. WABASH AVENUE #509, CHICAGO, IL 60605-0000**

County of **COOK**, State of **ILLINOIS**

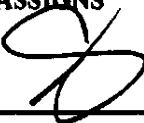
PIN# **17-22-104-032-1052**

Legal Description: **See Attached Exhibit**

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Loan#: 9702288052 Srv#: 5143821RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 17 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., ITS SUCCESSORS AND ASSIGNS


By:   
Sarah N. Loffler, Assistant Secretary

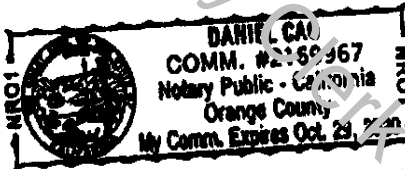
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE

**JUN 17 2019**

On \_\_\_\_\_, before me, Daniel Cao, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Daniel Cao



Property of Cool Community's Office

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SERVICE# 5143821RL1

## EXHIBIT "A" Legal Description

UNIT 509 IN FILM EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LINT & HAMLINS'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00198242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN(S): 17-22-104-032-1052

County of Cook County Clerk's Office