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ILLINOIS
COUNTY OF COOK (A)

Doc#. 1917046264 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/19/2019 01:43 PM Pg: 1 of 2

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

I 1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 04-16-104-064-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the index chaes secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha ging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2016 executed by JASON HARRIS AND CHRISTINE L HARRIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMAS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 16, 2016 as Instrument No. 1604747073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2444 WOODLAWN RD, NORTHBROOK, IL 660 52

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 18, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

MELANIE HANSON VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JUNE 18, 2019, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknow? dged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 My Commission Expires Jul 21, 2022

POD: 20190611

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MIN: 100015700091962767 MERS PHONE: 1-888-679-6377

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BA8050117IM 255142551 HARRIS LEGAL DESCRIPTION

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

LOT 3 IN BLOCK 3 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AS DOCUMENT NO. 13777492 AND RE-RECORDED JUNE 6, 1946 AS DOCUMENT NO. 13813733 IN COOK COUNTY, ILLINOIS.

