

# UNOFFICIAL COPY

This instrument was prepared by  
Neighborhood Lending Services, Inc.  
1279 N. Milwaukee Ave., 4<sup>th</sup> Floor  
Chicago, IL 60622  
773-329-4118

Doc#: 1917055002 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2019 09:05 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

#18105503753/1004906861

For Value Received, the undersigned, Neighborhood Lending Services, Inc., a not-for-profit corporation, does hereby convey, assign and transfer to **PSSA 2017-09** all of its right, title and interest in and to a certain real estate mortgage, dated **12/27/2018** - executed and delivered by **TIFFANY M. SHORTER, A SINGLE WOMAN**, to Neighborhood Lending Services, Inc., to secure a Note in favor of the undersigned in the principal sum of **\$212,000.00**, which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, State of Illinois, on **4/22/2019** as Document No. **1911246730** the undersigned has, and does hereby, assign and transfer to said institution the aforesaid liability and indebtedness secured by the said mortgage.

### LEGAL DESCRIPTION:

**For APN/Parcel ID(s): 24-12-106-043-0000**

THE NORTH 22 FEET OF LOT 34 AND LOT 35 IN FRANK DELUGACH, EVA HIGHLANDS, BEING A SUBDIVISION OF LOT 6 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: **9525 S. RICHMOND AVE.  
EVERGREEN PARK, IL 60805**

P.I.N.: **24-12-106-043-0000**

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IN WITNESS WHEREOF, the said NEIGHBORHOOD LENDING SERVICES, INC., has on this **14TH DAY OF JUNE A.D. 2019** used these presents duly to be executed for and in its name and on behalf by its Chief Credit Officer and attested by its Lending Director.



NEIGHBORHOOD LENDING SERVICES, INC.

By: *Robin Coffey*  
**Robin Coffey, Chief Credit Officer**

Attest  
 By: *David Kottmann*  
**David Kottmann, Director of Lending**

(SEAL)

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that **Robin Coffey, Chief Credit Officer**, and **David Kottmann, Director of Lending**, respectively, of the aforesaid **NEIGHBORHOOD LENDING SERVICES, INC.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Lender, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **14TH DAY OF JUNE A.D. 2019**.



*Frances Jean Bandas*  
**NOTARY PUBLIC**

(NOTARIAL SEAL)