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Doc# 1917055163 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2019 02:15 PM PG: 1 OF 3

NOTICE THIS DOCUMENT SHOULD BE RECORDED

FIRST COLORADO NATIONAL BANK
1101 Perimeter Drive, Suite 505, Schaumburg, IL 60173
PHONE 847-278-3364 FAX 847-278-3355

**RELEASE OF SUBORDINATION AGREEMENT AND
COLLATERAL ASSIGNMENT OF LEASE**

First Colorado National Bank, an Colorado Banking Corporation for and in consideration of the payment of the indebtedness secured by the Subordination Agreement and Collateral Assignment of Lease hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Shubh, LLC, whose corporate address is: 2543 W. 19th Street, Chicago, IL 60608 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Subordination Agreement and Collateral Assignment of Lease recorded July 16, 2015 as document number 1519747139, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE EXHIBIT "A"

Property Address: 2643 W. 19th Street, Chicago, IL 60608.

Property Tax Identification Number: 16-24-415-003, 16-24-415-004, 16-24-415-005, 16-24-415-006, 16-24-415-007, 16-24-415-044, 16-24-415-045, 16-24-415-047 and 16-24-415-048.

Together with all the appurtenants thereunto.

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In Witness Whereof, First Colorado National Bank has caused the presents to be signed by its Chief Operating Officer and by its Loan Servicing Manager and its corporate seal is hereto affixed June 7, 2019.

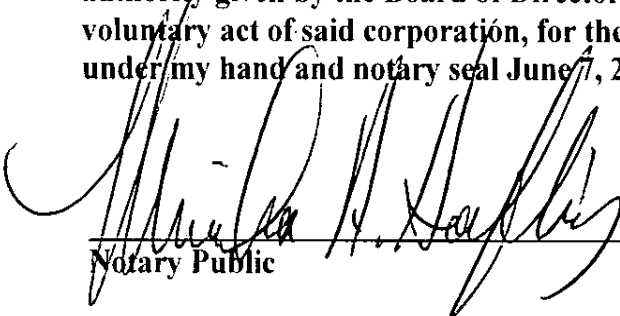
By: 
Mo Ghaemi, Chief Operating Officer

By: 
Sue Lanners, Loan Servicing Manager

This instrument was prepared by
Monika Hoefling, VP
First Colorado National Bank
1101 Perimeter Drive, Suite 305
Schaumburg, IL 60173

STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Mo Ghaemi and Sue Lanners personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said FIRST COLORADO NATIONAL BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal June 7, 2019.


Notary Public



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EXHIBIT A

PARCEL 1:

LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.