### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BREIA JEFFERSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1917057024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/19/2019 09:38 AM Pg: 1 of 3

1000229434

TRACY STAPLETON
PO Date: 06/04/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000084123

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### TRACY STAPLETON, A SINGLE WOMAN.

to <u>BRIDGEVIEW BANK MORTGAGE COMPANY, L. C</u> dated <u>September 28, 2011</u> calling for the original principal sum of dollars (\$289,600.00), and recorded in Mortgage Flectord, page and/or instrument # <u>1135533041</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

3937 N. GREENVIEW AVENUE UNIT 2, CHICAGO IL - 60613

Tax Parcel No. 14-20-101-046-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT SECRETARY

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### 1000229434

MERS # 100903100000084123 MERS PHONE: 1-888-679-6377

TRACY STAPLETON

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>June</u>, <u>2019</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
EMY COMMISSION EXPIRES
November 02, 2021

Notary Public

MAX FLOHR E

My commission expires 11/2/2021

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TRACY STAPLETON

PO Date: 06/04/2019

### **EXHIBIT A**

PARCEL 1: UNIT NUMBER 2 IN THE 3937 N. GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 25 IN BLOCK 2 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 1998 AS DOCUMENT NUMBER 98958458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.