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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1917057039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2019 10:33 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FIRST MIDWEST BANK AS SUCCESSOR TRUSTEE TO FIRST MIDWEST TRUST COMPANY AS TRUSTEE FOR TA DATED 7-13-99 AND KNOWN AS TRUST NO. 6452** to **WASHINGTON MUTUAL BANK, FA**, dated **09/22/2003** and recorded on **12/19/2003**, in Book **N/A** at Page **N/A**, and/or as Document **0335331093** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-29-302-011-0050**

Property Address: **1004 WALTER STREET LEMONT, IL 60423**

Witness the due execution hereof by the owner of said mortgage on **06/18/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Arcola Freeman
Vice President

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STATE OF LA
PARISH OF OUACHITA } s.s.

On **06/18/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0072101892

Property of Cook County Clerk's Office

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Loan Number: 0072101892

EXHIBIT A

The following described Real Estate situated in the County of Cook, State of Illinois, to wit: Lot 2 in Block 5, in Fischbach's Addition to Lemont, being a Subdivision of part of the Southwest 1/4 of Section 29, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. Tax Id No. 22-29-302-011

Property of Cook County Clerk's Office