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FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1917015001 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2019 10:38 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **FRANK SERVIDIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/10/2012** and recorded on **02/27/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1205842158** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-314-021-1158, 17-09-314-021-1280**

Property Address: **200 N JEFFERSON ST APT 1810 CHICAGO, IL 60661**

Witness the due execution hereof by the owner of said mortgage on **06/18/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/18/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1300097554

MIN: **100196399002031571**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1300097554

## EXHIBIT "A"

UNIT NUMBER 1810, P-82, IN JEFFERSON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO,

PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT (EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREE 00 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 57.12 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 20 SECONDS EAST, 28.48 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 53 SECONDS EAST, 73.66 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 07 SECONDS EAST, 6.82 FEET; THENCE SOUTH 89 DEGREES 5 MINUTES 53 SECONDS EAST, 17.72 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 38 SECONDS EAST, 37.41 FEET; THENCE SOUTH 76 DEGREES 01 MINUTES 37 SECONDS WEST, 94.92 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 01 SECONDS WEST, 1.03 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 52 SECONDS WEST, 37.86 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 54 SECONDS WEST, 10.31 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 21 SECONDS WEST, 19.06 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 48 SECONDS EAST, 13.66 FEET TO THE POINT OF BEGINNING; ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANED DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF

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+31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 57.12 FEET, TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00 DEGREES 05 MINUTES 20 SECONDS EAST, 28.48 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89 DEGREES 53 MINUTES 53 SECONDS WEST, 57.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 48 SECONDS WEST, 28.51 FEET TO THE POINT OF BEGINNING; ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY OF DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 83.04 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 9.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 12.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 8.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 19.45 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 43 SECONDS EAST, 22.62 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 7.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.22 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 16 SECONDS WEST, 29.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 17.78 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS, TO WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536327117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County Clerk's Office